

[Isaiah 40:28](#) - Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

1

The word "ignorant" is an adjective that describes a person in the state of being [unaware](#), or even [cognitive dissonance](#) and other cognitive relation, and can describe individuals who are unaware of important information or facts.

2

Ignorance is a lack of [knowledge](#) or [understanding](#). Ignorance can appear in three different types:

- **factual ignorance** (absence of knowledge of some fact),
- **object ignorance** (unacquaintance with some object),
- **technical ignorance** (absence of knowledge of how to do something).

3

The Bible says that ignorance is a condition of being darkened in understanding, alienated from the life of God, and prone to sin and destruction.

The Bible also makes a distinction between ignorance and innocence, and between intentional and unintentional ignorance.

The Bible commands us to repent of our ignorance and seek God's wisdom, which is the opposite of ignorance.

The Bible also provides some examples of how ignorance can be considered in judgment and how it can be avoided.

4

What is God Like?

A. W. Tozer wrote, "What is God like? If by that question we mean 'What is God like in Himself?' there is no answer. If we mean 'What has God disclosed about Himself that the reverent reason can comprehend?' there is, I believe, an answer both full and satisfying."

First, God alone is a self-existent being and the first cause of everything else that exists. [John 5:26](#)

Second, God is a necessary being. A necessary being is one whose nonexistence is impossible." ([Job 34:14-15](#)).

Third, God is a personal being. The word personal in this context does not describe personality (e.g., funny, outgoing, etc.); rather, it means "having intent." ([Isaiah 46:9-10](#)).

Fourth, God is a triune being. This truth is a mystery, yet the whole of Scripture and life in general speaks to this fact. The Bible clearly articulates that there is but one God: "Hear, O Israel: The Lord our God, the Lord is one" ([Deut. 6:4](#)).

Fifth, God is a loving being. In the same way that many things can exist but only one thing can be existence, people and other living things can possess and experience love, but only one thing can be love. [First John 4:8](#) makes the simple ontological statement, "God is love."

What is God? God is the only one who can say, "I be that I be." God is pure existence, self-existent, and the source of everything else that possesses existence. He is the only necessary being, is purposeful/personal, and possesses both unity and diversity.

Eph 4.17-18 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

In this Series of Lessons, we will Study

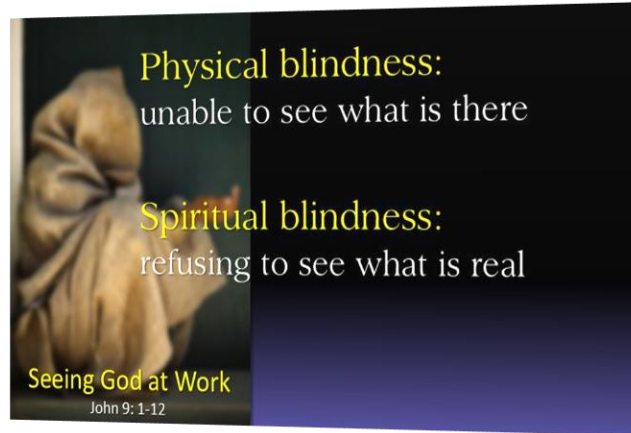
- Man's Spiritual Ignorance
- Man's Ignorance of God
- Man's Ignorance of Christ
- Man's Willful Ignorance



Eph 4.17-18 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Blindness of Heart

- Understanding Darkened
- Alienated From Life of God
- Individual Ignorance



THE AWFUL THING IS THAT THE NATURAL MAN IS QUITE BLIND TO THE BLINDNESS OF HIS HEART which is insensibly leading him to "the blackness of darkness forever" (Jude 13). That is why the vast majority live so securely and peacefully. It has always appeared strange to the godly why the ungodly can be so unconcerned while under sentence of death, and conduct themselves so frivolously and gaily while exposed to the wrath to come.

John was surprised to see the wicked spending their days in carnality and feasting. David was grieved at the prosperity of the wicked and could not account for their not being in trouble as other men. Amos was astonished to behold the sinners in Zion living at ease, putting the evil day far from them, lying on beds of ivory. Nothing but their SPIRITUAL BLINDNESS can explain the conduct of the vast majority of mankind, crying peace and safety when exposed to IMPENDING DESTRUCTION."

~ Arthur Pink, "The Doctrine of Man's Impotence"

1. Spiritual Blindness Explained: [Jhn 1:5](#) : [Isa 29:10](#); [Mat 6:23](#); [Jhn 3:19,20](#)
2. Spiritual blindness is the Effect Of Unbelief: [Rom 11:8](#); [2Cr 4:3,4](#)
3. Spiritual blindness is a Work of the Devil: [2Cr 4:4](#)
4. Spiritual Blindness Leads to All Evil: [Eph 4:17-19](#)
5. Spiritual blindness is Fatal to Ministers : [Mat 15:14](#)
6. Spiritual blindness in the Wicked: [Psa 82:5](#); [Jer 5:21](#)
7. Spiritual blindness of The Self-Righteous: [Mat 23:19,26](#); [Rev 3:17](#)
8. The Wicked are Wilfully Guilty Of spiritual blindness: [Isa 26:11](#); [Rom 1:19-21](#)
9. Spiritual Blindness can be Judicially Inflicted: [Psa 69:23](#); [Isa 29:10](#); [44:18](#); [Mat 13:13,14](#); [Jhn 12:40](#)
10. Pray for the Removal Of spiritual blindness: [Psa 13:3](#); [119:18](#)
11. Christ Appointed to Remove spiritual blindness: [Isa 42:7](#); [Luk 4:18](#); [Jhn 8:12](#); [9:39](#); [2Cr 4:6](#)
12. Christ's Ministers Are Lights to Remove Spiritual blindness: [Mat 5:14](#); [Act 26:18](#)
13. Saints Are Delivered From spiritual blindness: [Jhn 8:12](#); [Eph 5:8](#); [Col 1:13](#); [1Th 5:4,5](#); [1Pe 2:9](#)
14. Spiritual Blindness Exemplified(Israel): [Rom 11:25](#); [2Cr 3:15](#)
15. Spiritual blindness of Scribes and Pharisees: [Mat 23:16,24](#)
16. Spiritual blindness in the Churches of Laodicea: [Rev 3:17](#)

One great power of sin is that it blinds men so that they do not recognize its true character." Andrew Murray

Ignorant (gullible, simple) people are easy prey for those with wicked schemes: [Proverbs 7:6–7](#) For at the window of my house I looked through my casement, And beheld among the **simple ones**, I discerned among the youths, **a young man void of understanding**,

Simple: As in Proverbs 1:4, 1.22 7.6-7

- The simple are not stupid (Extreme dullness of perception or understanding; insensibility; sluggishness.) but inexperienced and **gullible (easily persuaded to believe something)**.
- The simple are **uneducated in the ways of wisdom and need instruction**.
- The simple man has his **mind open, but in a gullible and dangerous way**.
- The simple young man is **Devoid of understanding** his reservoir of wisdom and understanding is empty
- The simple is the one who at all cost must get Wisdom (Proverbs 4:5-7)
- The Simple must, at all costs, **get wisdom** (Proverbs 4:5-7).

Ingrained habits are more and more difficult to break the more they are experienced, and it is almost impossible to break such habits

Christ Human or Divine?

Ask a conservative, "Was Jesus human or divine?" and he will answer emphatically, "Divine!" ([John 1:1](#))

Ask a liberal the same question and he may reply, "Human." ([John 1:14](#))

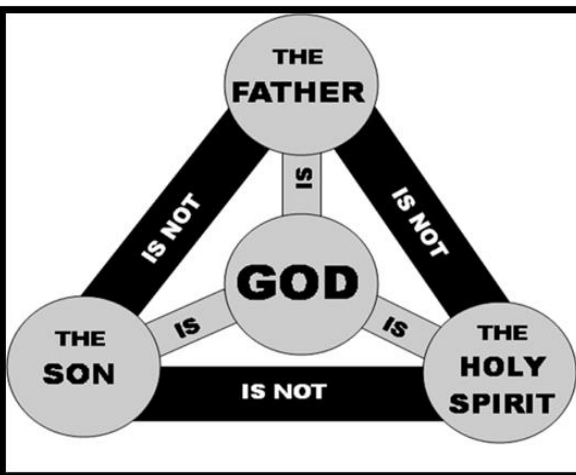
- Both are right and both are wrong.
 - Why? Because the correct answer is "Both."
- Jesus was both human and divine.**

When Did Christ Begin ?

In the beginning (en [arche](#)) - What *beginning*

- eternity by its very nature has no **beginning** and no end, a truth no finite mind can fully grasp.
- What John is saying could be paraphrased "Before even time began was the Word."
- So **beginning** refers to the inception of creation. When the creation came into existent, Jesus was already there.
- No matter how far back we believe the **beginning** to be, we will find Jesus, the pre-existent Word.

Who Is Christ?



- The Bible shows very clearly that there is only one God, and yet that there are three personal distinctions in
- His complex nature, traditionally referred to as "three Persons in the Godhead"—God the Father, God the Son, and God the Holy Spirit.
- Each is distinct from the others but never acts independently. They are one in nature and purpose

